



CITY COUNCIL AGENDA

Tuesday, July 29, 2025, 6:00 PM
Council Chambers
1020 E. Pioneer Road
Draper, Utah 84020

6:00 PM STUDY SESSION

Closed Session - by Motion

The Draper City Council may temporarily recess the regular meeting and convene in a closed session to discuss the purchase, exchange, or lease of real property and strategy sessions to discuss pending or reasonable imminent litigation as provided by UCA 52-4-205.

Council/Manager Reports

7:00 PM BUSINESS SESSION

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Oaths of Office**

Police Department Master Officers

4. **Public Comments**

To be considerate of everyone attending the meeting, public comments will be restricted to items that are not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

5. **Consent Items**

5.a **Approval of the July 15, 2025 City Council Meeting Minutes**

5.b **Approval of Resolution #25-39**

A resolution approving an easement on city property for Ivory Homes, part of the Big Willow 5 Subdivision. Staff report by Brien Maxfield.

5.c **Approval of Resolution #25-40**

A resolution appointing Elizabeth Allen to the Historic Preservation Committee.

6. Items for Council Consideration

6.a Public Hearing: Ordinances #1665 and #1666

Ordinances amending the official Land Use Map of Draper City from Residential Medium Density to Neighborhood Commercial and the official Zoning Map of Draper City from RA2 (Residential Agricultural, 20,000 square foot lot minimum) to CN (Neighborhood Commercial) for approximately 2.465 acres of property located at approximately 791 East 12200 South, otherwise known as the Fratto Farms Commercial Land Use Map Amendment and Zoning Map Amendment. Staff report by Nick Whittaker.

At the request of the applicant this item will be continued to a date uncertain.

7. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper City Council** meeting to be held **July 29, 2025**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.